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PTO/SB/21 (08-00)

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Application Number	10/657,065
Filing Date	September 9, 2003
First Named Inventor	Nancy Lucas
Group Art Unit	TBA
Examiner Name	TBA
Attorney Docket Number	005216.00013

Total Number of Pages in This Submission

ENCLOSURES (check all that apply)

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment / Response <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input checked="" type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below): Form PTO 1449 and references		
<table><tr><td>Remarks</td><td></td></tr></table>			Remarks	
Remarks				

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	Anthony W. Kandare, Reg. No. 48,830
Signature	<i>Anthony W. Kandare</i>
Date	<i>Dec. 8, 2003</i>

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date:

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

For: MULTI-HANDLED SEALED BAG



Atty. Docket: 005216.00013

Commissioner for Patents
P. O. Box 1450
Alexandria, Virginia 22313-1450

Pursuant to 37 C.F.R. §1.56 and in compliance with 37 C.F.R. §1.97, Applicants submit herewith one Form PTO-1449 identifying information for consideration by the Examiner. A copy of each item of information is attached.

Without waiver of confidentiality, the Examiner's attention is also directed to copending, commonly assigned, Design Patent Applications 29/189,601; 29/189,610; 29/189,611; 29/189,612; 29/189,613; 29/189,614; and 29/189,616, each of which was filed on September 9, 2003 and each of which is entitled "Portion of a Multi-Handled Bag."

Applicants do not waive any right to take appropriate action to establish patentability over the listed documents should they be applied as a reference against the claims of the present application.

Consideration of the cited information and making the same of record in the prosecution of the referenced application are respectfully requested. Should the Patent and Trademark Office determine that a fee is required, please charge our Deposit Account No. 19-0733.

Respectfully submitted,

BANNER & WITCOFF, LTD.



Anthony W. Kandare,
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Dated: Dec. 8, 2003
AWK:cmcg

Substitute for form 1449A/PTO

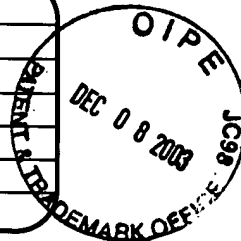
**INFORMATION DISCLOSURE
STATEMENT BY APPLICANT**

(use as many sheets as necessary)

Sheet 1 of 2

Complete if Known

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Attorney Docket Number	005216.00013

**U.S. PATENT DOCUMENTS**

Examiner Initials *	Cite No. ¹	Document Number	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Number - Kind Code ² (if known)			
		US-43,567	07-19-1864	Campbell	
		US- 1,897,910	05-29-1931	Malvern et al.	
		US- 3,811,543	05-21-1974	Parrochia	
		US- 3,999,656	12-28-1976	Hydorn	
		US- 4,343,053	08-10-1982	O'Connor	
		US- 4,911,562	03-27-1990	Mazzeschi	
		US- 5,393,293	02-28-1995	Cilia et al	
		US- 5,584,599	12-17-1996	Knittel	
		US- 5,695,286	12-09-1007	Williamson et al.	
		US- 5,782,562	07-21-1998	Anspacher	
		US- 6,149,555	11-21-2000	Kinback	
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FOREIGN PATENT DOCUMENTS

Examiner Initials *	Cite No. ¹	Foreign Patent Document	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	T ⁶
		Country Code ³ - Number ⁴ - Kind Code ⁵ (if known)				
		GB 2 069 456	08-28-1981	Elk & Company Ltd.		
		JP 64-23955	01-26-1989			
		JP 226460	07-10-1991			
		JP 3-242156	10-29-1991			

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*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

¹ Applicant's unique citation designation number (optional). ² See Kinds Codes of USPTO Patent Documents at www.uspto.gov or MPEP 901.04.

³ Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). ⁴ For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. ⁵ Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. ⁶ Applicant is to place a check mark here if English language Translation is attached.

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Substitute for form 1449A/PTO

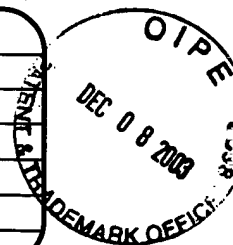
**INFORMATION DISCLOSURE
STATEMENT BY APPLICANT**

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Sheet 2 of 2

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**OTHER PRIOR ART -- NON PATENT LITERATURE DOCUMENTS**

Examiner Initials *	Cite No. ¹	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T ²
		Morton Salt, Water Softening, http://www.mortonsalt.com/consumer/products/watersoftening/system_saver.htm	
		Cargill Salt, Diamond Crystal, http://www.cargillsalt.com/cargillsalt/product.asp?catalog%5Fname=Salt+Product+Catalog&category%5Fname=W	
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